



## **FERRING PARISH COUNCIL**

1 Elm Park, Ferring, Worthing, West Sussex. BN12 5RN  
telephone 01903 249 449 e-mail [parishoffice@ferringparishcouncil.org.uk](mailto:parishoffice@ferringparishcouncil.org.uk)

### **Planning & Licensing Committee Meeting (Decision Powers)**

#### **Councillors and Parishioners**

**To:** Councillors, Ruth Arnold (Chairman), John Tero (Vice Chairman), Roger Elkins, Graham Bootle, Simon Bromley, Andy Walker & Clare Royal

Your attendance is requested at a meeting of the Planning & Licensing Committee to be held on **Monday 2<sup>nd</sup> December 2024** at **7.00pm** at the Village Hall.

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to Council under agenda item 3 on matters on this agenda only.

### **A G E N D A**

1. **Apologies for absence**
2. **Declarations of Interest** - Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda.
3. **Public Question Time** - 15 minutes has been reserved for members of the public to address the Council. Members of the public are permitted to ask questions with respect to items on the agenda only, during the 15 minute designated question time or longer at the discretion of the Chairman. (Standing Order 1e)  
  
Subject to standing order 3(f), each member of the public is entitled to speak once and shall not speak for more than 3 minutes. (Standing Order 1h)  
  
This is the only time that the public has the opportunity to speak during the meeting. Members of the public are respectfully asked not to talk during the rest of the meeting unless invited to do so by the Chairman of the Committee.
4. **To confirm the Minutes of the last Meeting held 25<sup>th</sup> November 2024**
5. **Actions update from the last meeting**
6. **Planning Applications** – to consider responses to List 47, Councillors are asked to familiarise themselves with applications prior to the meeting.
7. **All about Ferring Magazine** – To consider a Planning & Licensing article
8. **Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda**
9. Date of the **next meeting** is **6<sup>th</sup> January 2025**

**Nadine Phibbs,  
Clerk & Responsible Financial Officer  
26<sup>th</sup> November 2024**