



## **FERRING PARISH COUNCIL**

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### **Planning & Licensing Committee Meeting (Decision Powers)**

#### **Councillors and Parishioners**

**To:** Councillors Stephen Abbott, Roger Elkins, Ruth Arnold, Alex Juniper & Clare Royal

Your attendance is requested at a meeting of the Planning & Licensing Committee to be held on **Monday 16<sup>th</sup> May 2022 at 7.00pm** at the village hall in the club room

Members of the Public are welcome to attend the meeting and will be given an opportunity to make representation to Council under agenda item 3 on matters on this agenda only. Please follow the latest government advice on social distancing and observe precautions to prevent the spread of the coronavirus.

#### **A G E N D A**

1. **Apologies for absence**
2. **Declarations of Interest** - Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda.
3. **Public Question Time** - 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only. (Standing Order 1e)

Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)

This is the only time that the public has the opportunity to speak during the meeting. Members of the public are respectfully asked not to talk during the rest of the meeting unless invited to do so by the Chairman of the Committee

4. **To confirm the Minutes of the last Meeting held 25<sup>th</sup> April 2022**
5. **Matters arising from previous minutes**
6. **Planning Applications** – to consider responses to Lists 16 - 18, Councillors are asked to familiarise themselves with applications prior to the meeting.
7. **ADC correspondence ref FG/43/22/PL - Ferring Country Centre, Rife Way** – to confirm acceptance of revisions
8. **Eastern Arun Parishes Liaison Group**
  - Update.

9. **All about Ferring Magazine** – To consider a Planning & Licensing article
10. **Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda**
11. Date of the **next meeting** is **Monday 23<sup>rd</sup> May 2022**

**Nadine Phibbs,  
Clerk & Responsible Financial Officer  
10<sup>th</sup> May 2022**