



## FERRING PARISH COUNCIL

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### Planning & Licensing Committee Meeting (Decision Powers)

#### Councillors and Parishioners

**To:** Councillors Stephen Abbott, Roger Elkins, Terry Jackson, Ruth Arnold, Alex Juniper & Clare Royal

Your attendance is requested at a remote meeting of the Planning & Licensing Committee to be held on **Monday 4<sup>th</sup> October 2021** at **7.00pm** at the village hall in the Club Room.

Members of the Public are welcome to join the meeting and will be given an opportunity to make representation to Council on matters on this agenda only. There will be a reduced capacity to allow for social distancing and Covid-19. Member of the Public are asked to confirm to the Clerk if they wish to attend by emailing the Clerk by 4.00pm 2<sup>nd</sup> October 2021 [parishclerk@ferringparishcouncil.org.uk](mailto:parishclerk@ferringparishcouncil.org.uk)

### A G E N D A

1. **Apologies for absence**
2. **Declarations of Interest** - Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda.
3. **Public Question Time** - 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only. (Standing Order 1e)

Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)

This is the only time that the public has the opportunity to speak during the meeting. Members of the public are respectfully asked not to talk during the rest of the meeting unless invited to do so by the Chairman of the Committee

4. **To confirm the Minutes of the last Meeting held on 6<sup>th</sup> September 2021**
5. **Matters arising from previous minutes**
6. **Planning Applications** – to consider responses to Lists 35 – 37, Councillors are asked to familiarise themselves with applications prior to the meeting.
7. **All about Ferring Magazine** – To consider a Planning & Licensing article

8. **Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda**
9. **Date of the next meeting is Monday 18<sup>th</sup> October 2021**

**Nadine Phibbs  
Clerk & Responsible Financial Officer  
28<sup>th</sup> September 2021**