



## FERRING PARISH COUNCIL

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### Ferring Parish Council Environment, Amenities and Footpaths Committee (Advisory Powers)

To: **Councillors** - Stephen Abbott, Carole Robertson, Ruth Sims, Lesley Young & Clare Royal

David Hammond - FRSA Gardens, Phillip Ellis - Tree Warden, Patricia Hall - Conservation Group

cc: David Bettiss, Councillor Peter Coe

Your attendance is requested at a meeting of the **Environment, Amenities and Footpaths Committee** to be held on **Monday 23<sup>rd</sup> September 2019** at 7.00pm at the Parish Office.

#### AGENDA

1. **Apologies for Absence**

2. **Declarations of Interest** - members are reminded to make any declarations of personal and/or prejudicial interest that they may have in relation to items on this agenda.

3. **Public Question Time** - 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only.  
(Standing Order 1e)

Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)

4. **To confirm the Minutes of the last Meeting held on 24<sup>th</sup> June 2019**

5. **Matters arising from the minutes of the last meeting not covered on the agenda**

6. **Information items**

- a. Bench on village green following the accident
- b. Village Green Frontage (ADC works) & Tree cutting
- c. Warren Pond tree removed

7. **New Projects**

- a. Quotation received for tree cutting on the Village Green (*Cllr. Ruth Sims Xmas*)
- b. Over grown Trees North of Warren Pond (*Conservation Group*)
- c. Oak tree maintenance on Village Green re plaques (*attached for Committee Members*)
- d. Warren Pond clearance 2019

- c. Patterson's Walk Boardwalk
  - d. Telescope
  - e. Village Green Play Equipment (*attached for Committee Members*)
  - g. Other Projects
8. **Dog Control Issues/FPC Consultation Working Group** – *Councillor Peter Coe*
  9. **Tree matters** – *Phillip Ellis*
  10. **FRSA Report** – *David Hammond*
  11. **Conservation Group update** – *Patricia Hall*
  12. **Parish Clerk Report** - including Financial Report (*attached for Councillor Committee Members*)
  13. **Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda**
  14. **Date of Next Meeting Monday 16<sup>th</sup> December 2019**

Amanda Thomas  
Administration Assistant