

FERRING PARISH COUNCIL

1 Elm Park, Ferring, Worthing, West Sussex. BN12 5RN telephone 01903 249 449 e-mail <u>ferring-pc@btconnect.com</u>

Ferring Parish Council Environment, Amenities and Footpaths Committee (Advisory Powers)

To: **Councillors** - Stephen Abbott, Carole Robertson, Ruth Sims, Lesley Young & Clare Royal

David Hammond - FRSA Gardens, Phillip Ellis - Tree Warden, Patricia Hall - Conservation Group

cc: David Bettiss

Your attendance is requested at a meeting of the **Environment, Amenities and Footpaths Committee** to be held on **Monday 24th June 2019** at 7.00pm at the Parish Office.

AGENDA

1. Elect a Chairman

- 2. Apologies for Absence
- 3. **Declarations of Interest** members are reminded to make any declarations of personal and/or prejudicial interest that they may have in relation to items on this agenda.
- Public Question Time 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only. (Standing Order 1e)

Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)

- 5. To review and agree the Committee Remit (attached) to be agreed
- 6. To confirm the Minutes of the last Meeting held on 25th March 2018
- 7. Matters arising from the minutes of the last meeting not covered on the agenda
- 8. Information items
 - a. Water tap
 - b. Cycle racks
 - c. Honey fungus
 - d. Replacement tree by commemoration stone
 - e. New signage at Patterson's Walk
 - f. WSCC tree maintenance

9. New Projects

- a. Village Green Frontage (ADC works)
- b. Summer Fair/Recycling project (Councillor Ruth Sims)
- c. Patterson's Walk Boardwalk
- d. Telescope
- e. Warden/Community Officer
- f. Blue boat area maintenance sleepers quotation recieved
- f. Other Projects
- 10. Working Group P Coe
- 11. Tree matters P. Ellis
- 12. **FRSA Report** David Hammond
- 13. Conservation Group update Patricia Hall
- 14. Parish Clerk Report including Financial Report
- 15. Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda
- 16. Date of Next Meeting Monday 24th September 2019

Amanda Thomas Administration Assistant 17th June 2019