



FERRING PARISH COUNCIL

1 Elm Park, Ferring, Worthing, West Sussex. BN12 5RN
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Ferring Parish Council Environment, Amenities and Footpaths Committee (Advisory Powers)

To: **Councillors** - Geoff Mines (Chairman), Stephen Abbott, Carole Robertson, Ruth Sims, Stephen Horne, Terry Jackson, Lesley Young
David Hammond - FRSA Gardens, Phillip Ellis - Tree Warden, Patricia Hall - Conservation Group
cc: David Bettiss and Margaret Metcalf

Your attendance is requested at a meeting of the **Environment, Amenities and Footpaths Committee** to be held on **Monday 10th December 2018** at 7.30pm at the Parish Office.

AGENDA

1. Apologies for Absence
2. Declarations of Interest - members are reminded to make any declarations of personal and/or prejudicial interest that they may have in relation to items on this agenda.
3. Public Question Time - 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only. (Standing Order 1e)

Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)

4. To confirm the Minutes of the last Meeting held on 24th September 2018
5. Matters Arising from the Previous Meeting do (*complete 7.50*)
6. Information items (*complete 7.55pm*)
 - a. Dog Bin Patterson's Walk
 - b. Langbury Lane footpath
 - c. Water fountains
 - d. Village Green Frontage (ADC works)
 - e. Dog consultation
7. Footpath and Public Space Maintenance (*complete 8.10*)
 - a. Dog Bin at School
 - b. Greystoke Trees
 - c. Replacement Bike Racks
 - d. New signage at Pattersons Walk
8. New Projects (*complete 8.20*)
 - a. Village Green Frontage (FPC works)

- b. Plastic recycling project
- c. Other Projects

9. Ferring Conservation Area review (*complete 8.25*)
10. Tree matters – *Welcome P. Ellis to the committee (complete 8.30)*
11. FRSA Report – *David Hammond (complete 8.35)*
12. Conservation Group update – *Patricia Hall (complete 8.40)*
13. Parish Clerk - Report including Financial Report (*complete 8.45*)
14. Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda
15. Date of Next Meeting Monday 25th March 2019

Amanda Thomas
Administration Assistant
3rd December 2018