



## FERRING PARISH COUNCIL

1 Elm Park, Ferring, Worthing, West Sussex. BN12 5RN  
telephone 01903 249 449 e-mail [ferring-pc@btconnect.com](mailto:ferring-pc@btconnect.com)

### Finance and General Purposes Committee Meeting (Advisory Powers Only)

Councillors & Parishioners

**To :** Councillors Carole Robertson, Terry Jackson, Roger Elkins, Peter Evans, Geoff Mines, Stephen Abbott, Stephen Horne, Ruth Sims & Lesley Young

Your attendance is requested at a meeting of the Finance and General Purposes Committee to be held on **Monday 19<sup>th</sup> November 2018** at **7.30 pm** at the **Parish Office**.

#### A G E N D A

1. **Apologies for absence**
2. **Declarations of Interest** - Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda.
3. **Public Question Time** - 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only. (Standing Order 1e)

Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)

4. **To confirm the Minutes of the last Meeting held on 8<sup>th</sup> October 2018**
5. **Matters arising from the minutes of the last meeting**
6. **Accounts and Finance** - Income and expenditure September & October (*attached*)
7. **Parish Clerk Report including Financial Matters** – The Clerk will report any issues within the Parish office
8. **Public Conveniences** - Update
9. **Environment Committee**
  - a. Cedar tree
10. **Highways & Community Committee**
  - a. Annual Meeting (*supporting documentation attached*)
  - b. Limited parking signage
  - c. Permit parking
11. **Parish Council Email** - Recommendation (*supporting documentation attached*)
12. **Neighbourhood Plan Implementation (including CRTBO's) Committee** – Agree the response to the Village Hall Committee Letter (*draft response attached*)

**13. Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda**

**14. Date of the next meeting is Monday 7<sup>th</sup> January 2019**

**Nadine Phibbs  
Clerk & Responsible Financial Officer  
13<sup>th</sup> November 2018**