

Ferring Parish Council

Environment, Amenities and Footpaths Committee (Advisory Powers)

To: **Councillors-** Geoff Mines (Chairman), Stephen Abbott, Carole Robertson, Ruth Sims, Maura Blackburn, Stephen Horne, Frazer Palmer
Richard Potton-FRSA Gardens, Simon Adams-Tree Warden, Patricia Hall-Conservation Group

cc: All other Councillors for information, David Bettiss

**Your attendance is requested at a meeting of the
Environment, Amenities and Footpaths Committee
to be held on Thursday 10 August 2017 at 19.30 hours
at the Parish Office.**

AGENDA

1. **Election of Chairman**
2. **Apologies for Absence**
3. **Declarations of Interest** - *members are reminded to make any declarations of personal and/or prejudicial interest that they may have in relation to items on this agenda and notice must be given of any intended declaration which should then be made at the commencement of the item or when the interest becomes apparent.*
4. **Review of the remit of the Committee**
5. **Public Question Time** - 15 minutes has been reserved for members of the public to address the Council, for three minutes each, on any subject relevant to the agenda.
6. **To confirm the Minutes of the last Meeting held on 4 May 2017**
7. **Action Points & Matters arising from the minutes of the Previous Meeting.**
8. **Report on Village Green-including**
 - i. Bench & picnic table & exercise equipment update
 - ii. Boat for entrance
 - iii. Acknowledgement board refurbishment
 - iv. Cycle rack refurbishment/replacement
 - v. Trees round pylon
 - vi. Planters under village sign
 - vii. Planter on recycling area
9. **Report on Dog Fouling and Litter**
10. **Report on Patterson's Walk, Warren Pond, Sea Lane, the Pantiles, Wild Flower beds and footpaths**
11. **Report on Tree matters** – including tree planting policy and program and proposal for trees on A259-
Simon Adams & Maura Blackburn
12. **Conservation Group update** – *Patricia Hall*
13. **FRSA Update** – *Richard Potton*
14. **Parish Clerk Report including Financial Report**
15. **New Projects**
16. **Items to be referred to next Agenda and Items for Information Only**
17. **Date of Next Meeting** – 9 Nov 2017

Freda Collins
Assistant Parish Clerk