



## FERRING PARISH COUNCIL

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### Ferring Parish Council Environment, Amenities and Footpaths Committee (Advisory Powers)

To: Councillors Clare Royal, Ruth Arnold, Stephen Abbott, Alex Juniper

No representative - FRSA Gardens, Patricia Hall - Conservation Group, Philip Ellis -  
Tree Warden cc: David Bettiss

Your attendance is requested at a meeting of the **Environment, Amenities and Footpaths Committee** to be held on **Monday 22<sup>nd</sup> March 2021** at 7.00pm via the Zoom platform.

Due to the Coronavirus (Covid 19) pandemic, Committee meetings will be held remotely (via Zoom) in line with 'The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020' that are currently enacted for Meetings on and up to 7th May 2021. For further information see The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/ukxi/2020/392/contents/made>

Public Question Time, agenda item 4: Members of the Public are invited to submit questions on any subject related to items on the agenda only, for consideration at the meeting, to the Council by no later than Friday 19<sup>th</sup> March 2021 at 4.00pm either in writing delivered to the Parish Council Offices, via email to: [parishoffice@ferringparishcouncil.org.uk](mailto:parishoffice@ferringparishcouncil.org.uk) or by telephone: 01903 249449.

Details to join the meeting will be provided upon request – please call the office on (01903) 249449 or email [parishoffice@ferringparishcouncil.org.uk](mailto:parishoffice@ferringparishcouncil.org.uk) before 10:00am on 22<sup>nd</sup> March 2021.

Please note that the Meeting will be recorded (audio), for the purpose of ensuring clarity for the Minutes.

### AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest** - members are reminded to make any declarations of personal and/or prejudicial interest that they may have in relation to items on this agenda.
3. **Public Question Time** - 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only. (Standing Order 1e)  
Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)
4. **To confirm the Minutes of the last Meeting held on 14<sup>th</sup> December 2020**

5. **Matters arising from the minutes of the last meeting not covered on the agenda**
6. **Information items**
  - a. Bench Plaque - Clerk
  - b. Shingle bed area, Patterson's Walk
    - 1) Litter Bin, Patterson's Walk – new bin but need to keep at location
    - 2) Wooden sleepers need replacing at some point
    - 3) The alleyway between Ocean Drive and the sea has two major hazards – Response received from authority
  - c. Rubbish on beach – *(paper attached for committee members)*
  - d. Crack in pavement along Patterson's Walk – Response received from authority
  - e. Tree Warden - *(paper attached for committee members)*
7. **War Memorial – paper attached**
  - a. War Memorial Paving and wall repairs/Jet wash
  - b. Flag pole
    - I. Condition of the flagpole/replace with other flagpole
    - II. Check for correct metal hooks for loop holes on flags
  - c. Permanent structure using cement – *(paper attached for committee members)*
8. **Maintenance Works (FPC Handyman)**
9. **Warren Pond works update**
  - a. Replacement fencing
  - b. Removal of foliage and barbed wire
10. **FPC Allotment Site**
  - a. Allotments – Increase letter/covid update sent today
  - b. Allotment annual inspection – need to resume inspections
11. **New Projects**
  - a. Patterson's Walk – Councillor Elizabeth Perry
  - b. New location for the rest of the covid 19 snake pebbles
  - c. Benches on the Rife put forward by Tricia
  - d. Other Projects
12. **Rampion 2 - *(paper attached for committee members)***
13. **Parish Clerk Report - including Financial Report**
14. **Tree Matters - Phillip Ellis**
15. **Conservation Group update – Patricia Hall**
16. **Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda**
17. **Date of Next Meeting Monday 21st June 2021**