

FERRING PARISH COUNCIL

1 Elm Park, Ferring, Worthing, West Sussex. BN12 5RN telephone 01903 249 449 e-mail *ferring-pc@btconnect.com*

Ferring Parish Council Environment, Amenities and Footpaths Committee (Advisory Powers)

- To: **Councillors** Geoff Mines (Chairman), Stephen Abbott, Carole Robertson, Ruth Sims, Terry Jackson, Lesley Young David Hammond - FRSA Gardens, Phillip Ellis - Tree Warden, Patricia Hall -Conservation Group
- cc: David Bettiss

Your attendance is requested at a meeting of the **Environment, Amenities and Footpaths Committee** to be held on **Monday 25th March 2019** at 7.30pm at the Parish Office.

AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest members are reminded to make any declarations of personal and/or prejudicial interest that they may have in relation to items on this agenda.
- 3. Public Question Time 15 minutes has been reserved for members of the public to address the Council on any subject related to items on the agenda only. (Standing Order 1e)

Each member of the public is entitled to speak once and shall not speak for more than three minutes. (Standing Order 1g)

- 4. To confirm the Minutes of the last Meeting held on 10th December 2018
- 5. Matters Arising from the Previous Meeting do (complete 7.50)
- 6. Information items (complete 7.55pm a.Langbury Lane footpath
 b.Sea Lane Footpath
 c. Water fountains
 d. War Memorial
 - e. Cycle Racks
- 7. Footpath and Public Space Maintenance (complete 8.10)
 - a. Dog Bin at School
 - b. New signage at Patterson's Walk
 - c. Gateway Sign
 - d. Replacement tree by commemoration stone
 - e. Dog control issues

- 8. New Projects (complete 8.20)
 - a. Village Green Frontage (ADC works)
 - b. Plastic recycling project minimising 'plastics use' project Co-op
 - c. Patterson's Walk Boardwalk
 - d. Telescope
 - e. Other Projects
- 9. Tree matters P. Ellis to the committee (complete 8.30)
- 10. FRSA Report David Hammond (complete 8.35)
- 11. Conservation Group update Patricia Hall (complete 8.40)
- 12. Parish Clerk Report including Financial Report (complete 8.45)
- 13. Urgent matters arising, since the preparation of this Agenda & Items to be referred to next Agenda
- 14. Date of Next Meeting Monday 24th June 2019

Amanda Thomas Administration Assistant xxxx